



# *The Public Service Commission*

## *State of South Carolina*

COMMISSIONERS  
Nikiya "Nikki" Hall, Sixth District  
*Chairman*  
Swain E. Whitfield, Fifth District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
Elliott F. Elam, Jr., Second District  
Comer H. "Randy" Randall, Third District  
Elizabeth B. "Lib" Fleming, Fourth District  
G. O'Neal Hamilton, Seventh District

Jocelyn Boyd  
Chief Clerk/Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

Clerk's Office  
Phone: (803) 896-5100  
Fax: (803) 896-5199

February 27, 2015

IN RE: DOCKET NO. 2014-399-WS - Joint Application of Carolina Water Service, Inc.; United Utility Companies, Inc.; Utilities Services of South Carolina, Inc.; and Southland Utilities, Inc. for Approval of Transfer of Stock and Merger

TO: ALL PARTIES OF RECORD  
Pursuant to 10 S.C. Code Ann. Regs. 103-845:

1. The **Company** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **March 19, 2015** (must be post-marked on or before this date).
2. **All Other Parties of Record and the Office of Regulatory Staff** must prefile with the Commission 1 copy of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **April 2, 2015** (must be post-marked on or before this date).
3. The **Company** filing **Rebuttal Testimony** must prefile with the Commission 1 copy of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **April 9, 2015** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).
4. **All Other Parties of Record and the Office of Regulatory Staff** filing **Surrebuttal Testimony** must prefile with the Commission 1 copy of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **April 16, 2015** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office